

become *Saguna* in Kannada by a process of transformation familiar as between the two languages. *Sakupa* means omen. There is a hill called ^{to} "Sakunagiri" near the village of Sakraypatna, generally called Sakrepatna, about fourteen miles from Chikmagalur*. Within a few miles of this hill is the hill of Bababudan believed to be the Chandradrona Parvata of Sanskrit literature. This is the hill to which, according to the story in the *Ranmyana*, Hanuman came from Lanka for the drug that would revive Rama's brother Lakshmana from the swoon into which he was thrown by the impact of Ravana's *Astaghantasakfi*. The story is amplified by local tradition here with the detail that as he came to the spot where is this hill of good omen he felt a tremor in his right shoulder. Tremor of the right shoulder is considered an omen of coming success. Hanuman went to Chandradrona Parvata^ carried it to Lanka and helped to bring Lakshmana to life again. Now, this hilt (says tradition) got this name from the fact that Hanuman had a good omen when he passed over it. On the Bababudan Hills is a natural lake which is known as the Lake of Wind. There is a depression in the contour of the ridge here through which the wind from the plains blows fiercely. The opening is called the way of the wind. A large view of the plains is got

by any one who looks from the hill through
the opening.
It is obvious that the lake and the opening
have been
named after the wind for the same
reason—that the
wind blows fiercely through this place.
Popular imagi-
nation has, however, a story about
the lake. The
Pandava brothers lived here for some
time. Kunti
wanted water just where she was cooking
and Bhima,